|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ANNEX VII: Price Schedule Form** | | | | | |
| **Consultancy for Evaluation of a three year project on Family planning and Early Marriage** | | | | | |
|  | | | | | |
| **RFP No. UNFPA/LBN/2019/002** | | | | | |
|  | | | | | |
| Item (examples) | Description | Number & Description of Staff by Level | Hourly Rate US$ | Hours to be Committed | Total US$ |
| ***1. Steps*** | | | | | |
| Workplan for the assignement  including Methodology |  |  |  |  |  |
| Desk Review |  |  |  |  |  |
| Stakeholders meetings/ consultations |  |  |  |  |  |
| Instruments Development |  |  |  |  |  |
| Data collection |  |  |  |  |  |
| Data processing |  |  |  |  |  |
| Transportation |  |  |  |  |  |
| Report writing |  |  |  |  |  |
| Other |  |  |  |  |  |
| **TOTAL PROFESSIONAL FEES** | | | | | |
| ***2. Estimated out-of-pocket expenses*** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **TOTAL OUT-OF-POCKET EXPENSES** | | | | | |
| **TOTAL FEES (Professional + out-of-pocket expenses)** | | | | | |
|  |  |  |  |  |  |
| Signature of Bidder |  |  |  |  |  |
|  |  |  |  |  |  |
| Name and title |  |  |  |  |  |