|  |
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| **ANNEX VII: Price Schedule Form** |
| **Consultancy for XXXXXXXXXXXXXXXXXXX** |
|  |
| RFP No. UNFPA/LBN/Year/RER # |
|   |
| Item (examples) | Description | Number & Description of Staff by Level | Hourly Rate US$ | Hours to be Committed | Total US$ |
| ***1. Steps*** |
| Desk Review |   |   |   |   |   |
| Stakeholders meetings/ consultations |  |   |   |   |   |
| Focus group discussions |   |   |   |   |   |
| Data collection |   |   |   |   |   |
| Data analysis |   |   |   |   |   |
| Report writing |   |   |   |   |   |
| Other |   |   |   |   |   |
| **TOTAL PROFESSIONAL FEES** |
| ***2. Estimated out-of-pocket expenses*** |
|   |  |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
| **TOTAL OUT-OF-POCKET EXPENSES** |
| **TOTAL FEES (Professional + out-of-pocket expenses)** |
|  |  |  |  |  |  |
| Signature of Bidder  |   |   |  |  |  |
|  |  |  |  |  |  |
| Name and title  |   |   |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |